

**CITY OF SPRINGDALE**  
**Committee Agendas**  
**Monday, April 5<sup>th</sup>, 2021**  
**City Council Chambers**  
**City Administration Building**  
**Meetings begin at 5:30 P.M.**

**Ordinance Committee by Chairman Mike Overton**

1. **An Ordinance** amending Chapter 114-88 (truck routes) of the Code of Ordinances of the City of Springdale, Arkansas. Ordinance presented by Ernest Cate, City Attorney.  
Pgs. 2 - 5
2. **An Ordinance** amending Section 110-86 (excavations) of the Code of Ordinances of the City of Springdale, Arkansas. Ordinance presented by Ernest Cate, City Attorney.  
Pgs. 6 - 8
3. **An Ordinance** relocating a portion of Maple Avenue and vacating a portion of the Right-of-Way of Success Avenue and vacating a portion of the Right-of-Way of Water Street, pursuant to ARK. CODE ANN. §14-54-104(2), declaring an emergency; and for other purposes. Pgs. 9 - 13

**Finance Committee by Chairman Jeff Watson**

4. **A Resolution** authorizing the transfer of property located adjacent to 3304 Martin Drive to David Keen and Kathy Keen. Resolution presented by Ernest Cate, City Attorney.  
Pgs. 14 & 15
5. **A Resolution** accepting a grant from the Federal Aviation Administration and authorizing the Mayor to sign the Grant Agreement. Resolution presented by Wyman Morgan, Administrative & Financial Services Director. Pg. 16
6. **A Resolution** authorizing expenditure of funds to acquire a portion of land for the 40<sup>th</sup> St. Project No. 18BPS4; Tract 4. (*Resolution copies will be distributed at the meeting.*) Resolution presented by Ernest Cate, City Attorney.

**Community Development Block Grant Program Committee by Chairman Kevin Flores**

7. **CDBG Committee Meeting** - Discussion for Program Year 2021 funding. Pgs. 17 - 19

**Health and Sanitation Committee by Chairman Amelia Williams**

8. **An Update** on 1603 Westwood presented by Ernest Cate, City Attorney. Pgs. 20 & 21

**Parks and Recreation Committee by Chairman Mike Lawson**

9. **Parks & Recreation Update** presented by Chad Wolf, Parks and Recreation Director.  
Pgs. 22 - 25

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING CHAPTER 114-88 OF THE  
CODE OF ORDINANCES OF THE CITY OF SPRINGDALE,  
ARKANSAS.**

**WHEREAS**, Chapter 114-88 of the Code of Ordinances of the City of Springdale, Arkansas, provides the elements constituting a violation of the City's "truck route" ordinance;

**WHEREAS**, Chapter 114-88 needs to be revised to clarify that certain activities are not considered to be a bona fide pickup or delivery of property or merchandise under the "truck route" ordinance;

**WHEREAS**, it is in the best interests of the citizens of the City of Springdale, Arkansas, that Section 114-88 of the Code of Ordinances of the City of Springdale, Arkansas, be amended to protect City streets from damage caused by unnecessary truck traffic.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE  
CITY OF SPRINGDALE, ARKANSAS:**

**Section 1:** Section 114-88 of the Code of Ordinances of the City of Springdale is hereby amended to read as follows:

**Sec. 114-88. - Violations.**

It is unlawful for any person to drive or park, or permit the driving or parking, of any truck on any city street not expressly marked as a truck route; provided, however, that this prohibition shall not apply to any truck that has a GVWR 35,000 pounds or less and making a bona fide pickup or delivery of property or merchandise when it is necessary to leave the marked truck route to do so. Provided, however, that trucks delivering or hauling construction materials in trucks with GVWR greater than 35,000 pounds shall not leave a marked truck route except along a designated route approved in the projects grading permit. A bond to cover the cost of street damage repair may be required as part of the project grading permit. Residential waste pickup service trucks are exempt from the truck weight limit provisions of this ordinance.

**Section 2:** All other provisions of Chapter 114 of the Code of Ordinances of the City of Springdale, Arkansas, not specifically modified herein shall remain in full force and effect.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, City Attorney

## Delivery Trucks



80,000 GVWR



12,000 – 23,000 GVWR

## Construction Haul Trucks



80,000 GVWR



33,000 GVWR







ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING SECTION 110-86 OF THE  
CODE OF ORDINANCES OF THE CITY OF SPRINGDALE,  
ARKANSAS.**

**WHEREAS**, Chapter 110, Article IV of the Code of Ordinances of the City of Springdale, Arkansas, contains the provisions and regulations pertaining to excavations in the City of Springdale, Arkansas;

**WHEREAS**, Section 110-86 of the Code of Ordinances of the City of Springdale, Arkansas, should be amended to ensure that the identity of any contractor working within City streets or rights-of-way is readily discernable;

**WHEREAS**, it is in the best interest of the citizens of the City of Springdale, Arkansas, to amend Section 110-86 of the Code of Ordinances of the City of Springdale, Arkansas;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE  
CITY OF SPRINGDALE, ARKANSAS:**

**Section 1:** Section 110-86 of the Code of Ordinances of the City of Springdale, Arkansas, is hereby amended to read as follows:

**Sec. 110-86. – Permit requirements.**

Before any person shall dig, excavate in, bore under or remove any portion of any city right-of-way, street, alley, curb or sidewalk in the city, he shall obtain a permit issued by the city public works director. At the time of making application for the permit, an inspection fee of \$50.00 shall be paid. An applicant for such permit shall deposit a sufficient surety bond at the office of the city public works director before a permit shall be issued. The amount of the bond shall be determined by the public works director based upon the estimated cost of the permanent repair as described under subsection (2)d below, plus an amount sufficient to pay for any and all damages to public property that may result in the course of the permitted work, but shall not be less than \$5,000.00. The bond shall be forfeited, all or in part thereof, for failure to comply with the rules of public safety, failure to close the opening within 24 hours after the work has been completed, failure to complete the backfill and repair in accordance with specifications, failure to complete the necessary cleanup, damage to public property including but not limited to the street subgrade, asphalt surface, concrete surface, curb and gutter, sidewalk, and/or all infrastructure located within the street right-of-way or causing unnecessary inconvenience or damage to vehicular or other traffic. The person working within the City street or right-of-way shall display their company name and telephone number on company vehicles and equipment while in the street or right-of-way.

- (1) *Jacking or boring.* The depth of bury on installations which are jacked or bored under any street shall have a minimum depth of bury of two and one-half feet below the low points of the street cross section to the top of the pipe or casing, or three and one-half feet below the bottom of the pavement structure (top of subgrade) to the top of the pipe or casing, whichever gives the greatest depth. If the pavement structure is damaged by the jacking or boring installation, it shall be repaired in accordance with subsection (2) below.
- (2) *Street cuts.* All street cuts shall be made and repaired in accordance with section 110-54(4), and as shown in the Standard Details for Street and Drainage Construction "Street Cut (Trench) Repairs" dated October 2016.



- a. ~~The person making a street cut shall display their company name and telephone number on company vehicles and equipment while in the right-of-way.~~ The street cut shall be saw-cut in a smooth straight line before any excavation commences. Flares, barricades, warning signs and other warning devices as required in the current edition of the MUTCD shall be used to protect the public from harm. The public works director or his authorized representative shall inspect the street opening before any backfill is placed in the opening and during the backfill operation. A permanent patch of four inches of hot-mix asphalt shall be used over the top of the backfill matching the existing grade of the street surface in accordance with City of Springdale, Arkansas Standard Details for Street and Drainage Construction.
  - b. If it is necessary to undertake any activity requiring a permit pursuant to this section during off-duty hours, or in the case of an emergency, the person making the cut shall notify the city police department. Normal duty hours are from 7:30 a.m. until 4:00 p.m. Monday through Friday with the exception of holidays. The city public works director or his authorized representative shall inspect all such activity made during off-duty hours, or due to an emergency. An extra charge in the amount of \$30.00 per hour shall be billed to the person to compensate the city public works director or his authorized representative.
  - c. The person who makes the street cut shall be responsible for making any needed repairs due to settling of the cut or failure of the repair for a period of 90 days from the time the permanent patch is completed.
  - d. After the permanent patch is complete, the city public works director or his authorized representative shall make a final inspection. The bond deposited with the city shall be returned to the applicant after final cleanup of the final repair of the trench cut is complete. A contractor in the business of performing utility construction and/or maintenance that requires excavation in the street right-of-way or is engaged in a contract to perform work that includes excavation in the street right-of-ways shall be required to provide a standing surety bond sufficient to cover the scope of the expected number of permits applicable to each and every site upon which to work is scheduled to take place and where a permit will be required. The standing surety bond will remain in place until the completion of all permitted work and all permitted work is fully inspected by the public works director and deemed to be satisfactory.
- (3) *Curb cuts for driveways.* Curb modifications for driveways shall be in accordance with this section with the exception that a cash deposit of \$500.00 will be deposited with the city at the time the curb cut permit is issued. The director of engineering or his authorized representative shall inspect the curb cut after the excavation for the driveway is complete and before any base material, asphalt or concrete is placed for the construction of the driveway. A final inspection shall be performed after the driveway construction and cleanup is complete. The cash deposited with the city shall be returned to the applicant when the curb modification is completed in accordance with this section.
- (4) *Inspection and enforcement.*
- a. Inspections of the work in progress and the finished work shall be completed by the city public works director or his

authorized representative. Any and all deficiencies in the work or deviation from the requirements of permit requirements shall be noted and communicated to the contractor performing the work and directed to make necessary corrections immediately. Failure of the contractor performing the work to make the required corrections shall result in a stop work order until such time the work being performed is brought into compliance.

- b. Any person engaging in activity governed by the provisions of this section without a permit as provided herein shall be punished in accordance with the provisions of section 1-9. In addition, the city public works director or his authorized representative shall issue a stop work order until such time the work being performed is brought into compliance.

**Section 2:** All other provisions of Chapter 110 of the Code of Ordinances of the City of Springdale, Arkansas, not specifically amended by this ordinance shall remain in full force and effect.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

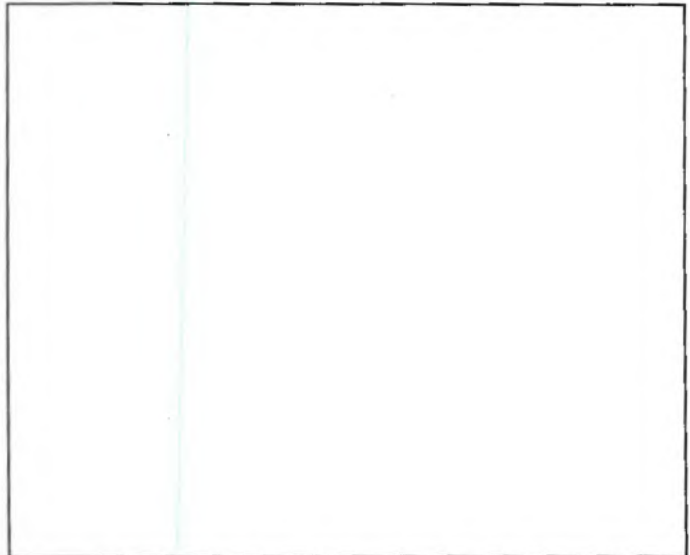
APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, City Attorney



ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE RELOCATING A PORTION OF MAPLE AVENUE AND VACATING A PORTION OF THE RIGHT-OF-WAY OF SUCCESS AVENUE AND VACATING A PORTION OF THE RIGHT-OF-WAY OF WATER STREET, PURSUANT TO ARK. CODE ANN. §14-54-104(2), DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.**



**WHEREAS**, the City of Springdale has undertaken the construction of Maple Avenue from Holcomb Street to Park Street (Project No. 18BPS2)("the Project");

**WHEREAS**, the Project resulted in the realignment of Maple Avenue, thereby making segments of both Success Avenue and Water Street no longer needed for right-of-way or city street purposes;

**WHEREAS**, Ark. Code Ann. §14-54-104(2) gives cities of the first class the authority to alter or change the width or extent of streets, and to vacate portions thereof;

**WHEREAS**, it is in the best interests of the City to vacate that portion of Success Avenue no longer needed for a city street due to the Project, as shown on the attached Exhibit "A", and further described as follows:

RIGHT-OF-WAY VACATION LOCATED IN A PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 01, TOWNSHIP 17 NORTH, RANGE 30 WEST OF THE FIFTH PRINCIPAL MERIDIAN, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE SAID NE CORNER OF SAID NW1/4, NE1/4; THENCE N87°28'50"W A DISTANCE OF 228.97 FEET TO THE EXISTING EAST RIGHT-OF-WAY OF WATER STREET; THENCE ALONG SAID EXISTING RIGHT-OF-WAY S02°48'38"W A DISTANCE OF 340.25 FEET TO THE INTERSECTION WITH THE EXISTING NORTH RIGHT-OF-WAY OF SUCCESS AVENUE; THENCE ALONG SAID EXISTING RIGHT-OF-WAY S88°22'00"E A DISTANCE OF 134.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EXISTING RIGHT-OF-WAY S88°22'00"E A DISTANCE OF 87.71 FEET TO A POINT; THENCE CONTINUING ALONG SAID EXISTING RIGHT-OF-WAY S45°40'02"E A DISTANCE OF 10.04 FEET

TO A POINT; THENCE CONTINUING ALONG SAID EXISTING RIGHT-OF-WAY S88°32'36"E A DISTANCE OF 164.62 FEET TO THE EXISTING WEST RIGHT-OF-WAY LINE OF PARK STREET; THENCE ALONG SAID EXISTING RIGHT-OF-WAY S02°27'23"W A DISTANCE OF 43.70 FEET TO THE EXISTING SOUTH RIGHT-OF-WAY OF SUCCESS STREET; THENCE ALONG SAID EXISTING RIGHT-OF-WAY N88°22'00"W A DISTANCE OF 259.24 FEET TO A POINT; THENCE LEAVING SAID SOUTH RIGHT-OF-WAY N01°48'51"E A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT A 15-FOOT WIDE EASEMENT CENTERED UPON THE WATER AND/OR THE SEWER FACILITIES AS ORIGINALLY LAID AND GENERALLY INDICATED ON THE ATTACHED EXHIBIT "A"

**WHEREAS**, it is in the best interests of the City to vacate that portion of Water Street no longer needed for a city street due to the Project, as shown on the attached Exhibit "B" and further described as follows:

RIGHT-OF-WAY VACATION LOCATED IN A PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 01, TOWNSHIP 17 NORTH, RANGE 30 WEST OF THE FIFTH PRINCIPAL MERIDIAN, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT POINT ON THE EASTERLY RIGHT-OF-WAY OF WATER STREET WHICH IS N87°18'50"W 228.97 FEET AND S02°48'38"W 70.76 FEET FROM THE NE CORNER OF SAID NW1/4 NE1/4 AND RUNNING THENCE ALONG SAID EASTERLY RIGHT-OF-WAY S02°48'38"W 58.69 FEET, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 123.50 FEET FOR A CHORD BEARING AND DISTANCE OF S36°04'07"W 81.85 FEET, THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 14.00 FEET FOR A CHORD BEARING AND DISTANCE OF S29°20'37"W 6.12 FEET, THENCE S41°58'12"W 3.94 FEET, THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY N48°01'48"W 9.27 FEET TO THE EAST LINE OF LOT 4 BLOCK 1 SHAVER ADDITION PHASE 2, THENCE ALONG SAID EAST LINE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 24.97 FEET FOR A CHORD BEARING AND DISTANCE OF N25°17'02"E 19.09 FEET, THENCE CONTINUING ALONG SAID EAST LINE OF LOT 4 BLOCK 1 AND THE EAST LINE OF LOT 3 BLOCK 1 OF SHAVER ADDITION PHASE 2 N02°48'38"E 151.47 FEET, THENCE LEAVING SAID EAST LINE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 227.50 FEET FOR A CHORD BEARING AND DISTANCE OF S49°01'22"E 63.60 FEET TO THE POINT OF BEGINNING. CONTAINING 0.13 ACRES, MORE OR LESS. LESS AND EXCEPT A 15-FOOT WIDE EASEMENT CENTERED UPON THE WATER AND/OR THE SEWER FACILITIES AS ORIGINALLY LAID AND GENERALLY INDICATED ON THE ATTACHED EXHIBIT "B"



**WHEREAS**, public interest and welfare will not be adversely affected by the realignment of Maple Avenue and the abandonment of the portions of the city streets herein described.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that:

**Section 1:** That the City of Springdale, Arkansas, hereby releases, vacates and abandons all its right-of-way interests, with the rights of the public generally, in and to the properties described hereinabove.

**Section 2:** A copy of this Ordinance, duly certified by the City Clerk, shall be filed in the office of the Recorder of Washington County, Arkansas, and recorded in the Deed records of the County.

**Section 3:** The Council further finds that pursuant to Arkansas law, upon abandonment of these rights-of-way, the ownership of the property where these rights-of-way are located as shown on the attached exhibits, shall vest in the owners of the real estate abutting thereon, with each such abutting owner taking title to the center line of the street so abandoned, and the ownership shall be free from the easement of the City for public use as a city street. Provided, however, that the City of Springdale will retain the rights of any utility/drainage easements which may exist across this property.

**Section 4: Emergency Clause.** It is hereby declared that an emergency exists and this ordinance, being necessary for the preservation of the health, safety and welfare of the citizens of Springdale, Arkansas, shall be in effect immediately upon its passage and approval.

**PASSED AND APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Doug Sprouse, Mayor

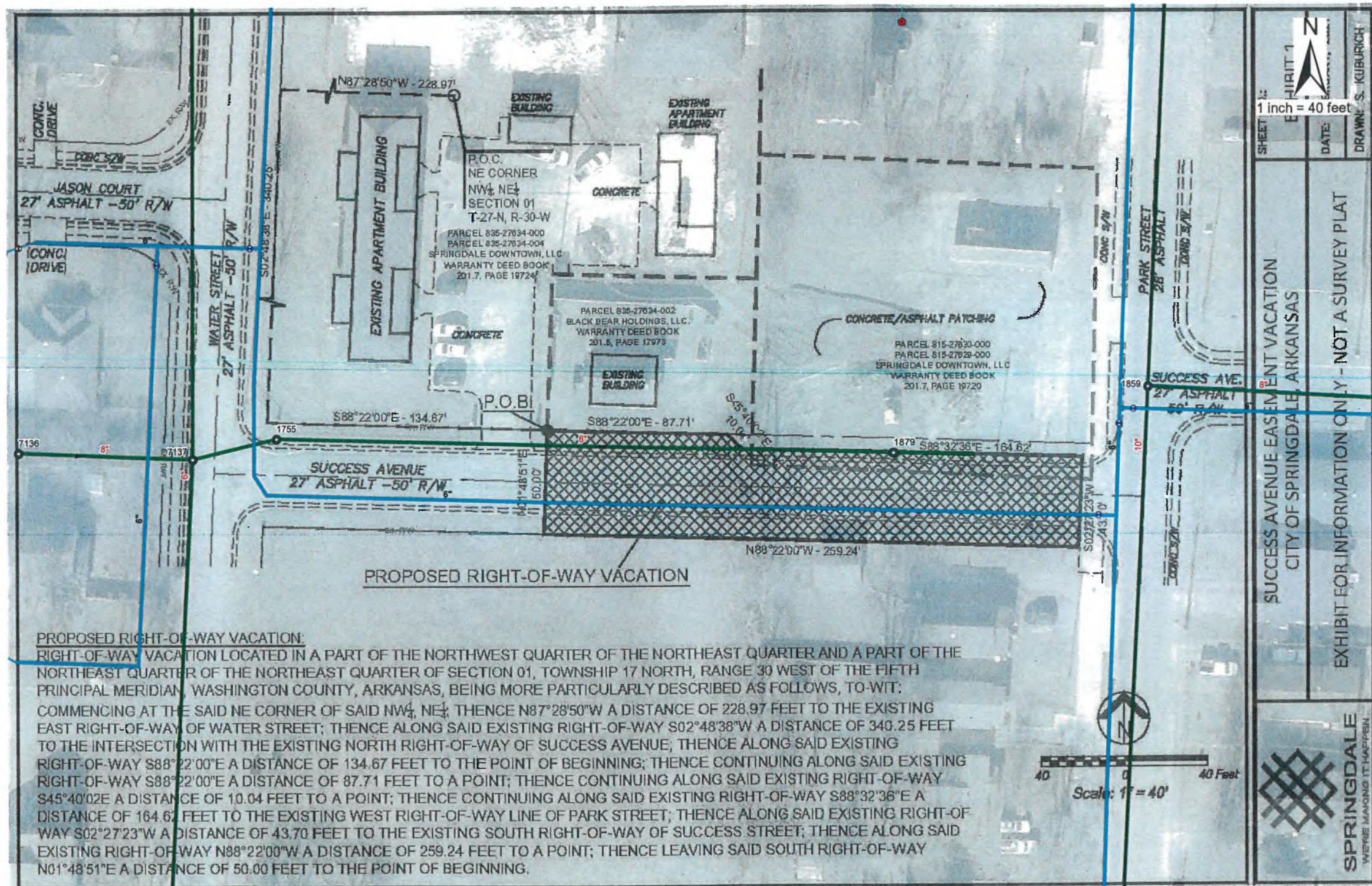
ATTEST:

\_\_\_\_\_  
Denise Pearce, CITY CLERK

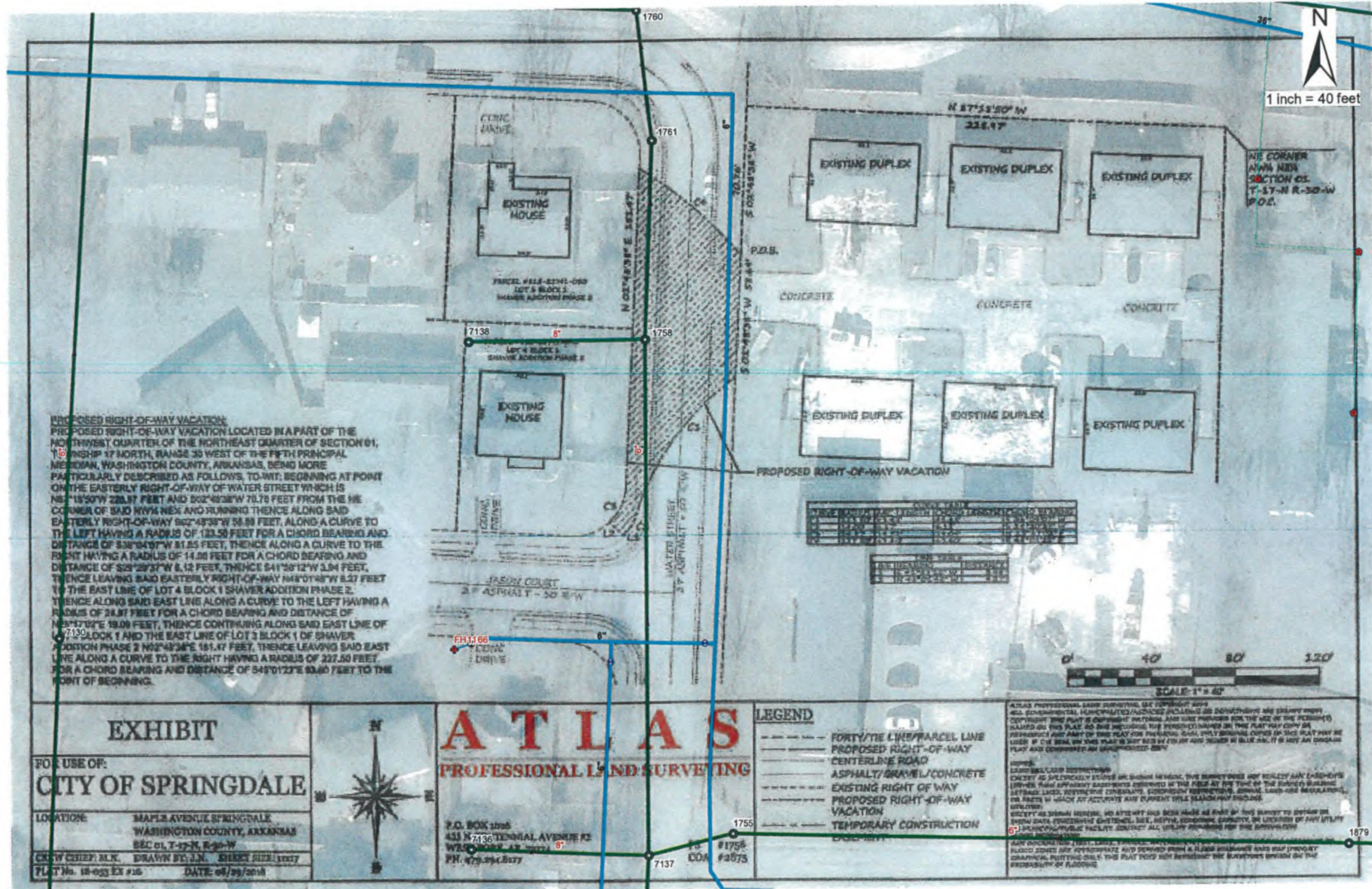
APPROVED AS TO FORM:

\_\_\_\_\_  
Ernest B. Cate, CITY ATTORNEY











RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE TRANSFER OF  
PROPERTY LOCATED ADJACENT TO 3304 MARTIN  
DRIVE TO DAVID KEEN AND KATHY KEEN.**

**WHEREAS**, the City of Springdale owns the following real property located in the City of Springdale, Arkansas, said land being more particularly described as follows:

Lot Twenty-eight (28) in Block Nine (9), American Subdivision to the City of Springdale, Washington County, Arkansas, also known as Washington County Tax Parcel Number 815-20239-000 ("the Property").

**WHEREAS**, the City acquired the Property in 1973, and was originally purchased for the purpose of construction of a sewer lift station on the Property;

**WHEREAS**, the Property has been maintained by the City over the years, and the adjoining property owner requests to acquire the Property from the City;

**WHEREAS**, Ark. Code Ann. §14-54-302 empowers and authorizes municipalities to transfer real property it owns, subject to approval by the City Council;

**WHEREAS**, the Springdale Water & Sewer Commission has no objection to the Property being transferred to the Keens, as the City granted and filed easements in favor of the Commission pertaining to their facilities on the Property, as was authorized and directed by Resolution No. 24-21, passed by the Springdale City Council on February 23, 2021;

**WHEREAS**, transferring this parcel to David Keen and Kathy Keen is reasonable in that it would relieve the City from having to expend funds to maintain the Property, and it would allow the Keens to combine the Property with adjacent property they already own at this particular location;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the Mayor and City Clerk of the City of Springdale, Arkansas, are hereby authorized to execute all documents necessary to effect the transfer of the Property to David Keen and Kathy Keen, subject to the easements authorized and directed by Resolution No. 24-21, and that adequate consideration exists for the transfer of the Property as set forth herein.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED:

\_\_\_\_\_  
Ernest B. Cate, City Attorney

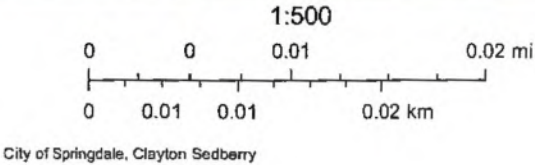


City of Springdale Zoning Map



November 16, 2020

- |   |              |                                    |               |
|---|--------------|------------------------------------|---------------|
| <input type="checkbox"/> Washington Co. Parcels | STREAMS      | <input type="checkbox"/> LAKES     | STREETS - ALL |
| <input type="checkbox"/> Benton Co. Parcels     | MAIN CHANNEL | <input type="checkbox"/> Buildings | INTERSTATE    |
| <input type="checkbox"/> SCHOOLS                | TRIBUTARY    | <input type="checkbox"/> RAILROAD  | RAMP          |



**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION ACCEPTING A GRANT FROM THE  
FEDERAL AVIATION ADMINISTRATION AND  
AUTHORIZING THE MAYOR TO SIGN THE GRANT  
AGREEMENT.**

**WHEREAS**, the City of Springdale has been offered an Airport Coronavirus Response Grant that requires acceptance by May 1, 2021, and

**WHEREAS**, the grant requires that permission to accept the grant be obtained from the governing body, and

**WHEREAS**, the amount of the grant offered by the Federal Aviation Administration is \$57,162.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF SPRINGDALE, ARKANSAS**, that the Mayor is hereby authorized to accept and sign the grant agreement for a grant of \$57,162 from the Federal Aviation Administration.

**D AND APPROVED** this 13<sup>th</sup> day of April, 2021

\_\_\_\_\_  
Doug Sprouse, Mayor

ATTEST:

\_\_\_\_\_  
Denise Pearce, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_



## Beth Parnell

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**From:** Patsy Christie <pchristie@springdalear.gov>  
**Sent:** Thursday, April 01, 2021 10:51 AM  
**To:** 'Beth Parnell'  
**Subject:** CDBG Committee Meeting  
**Attachments:** CDBG Program Summary chart PY21.doc

Beth

A CDBG Committee meeting needs to be put on the committee meetings agenda for Monday evening. The topic for discussion at the meeting is the Program Year 2021 funding. Attached is a copy of the summary that needs to be included in the packet. We met with Kevin Flores this morning and he asked that I provide you with this information and the request to put the committee meeting on the agenda. If you have any questions let me know.

<<...>>

Patsy Christie, Director  
Planning & Community Development  
201 Spring Street  
Springdale, AR 72764  
(479) 750-8588

## CDBG FY2021 Program Summary

The City of Springdale is anticipating the \$793,071 for the PY21. The funds will be dispersed as requested.

**The Program year starts July 1, 2021 and ends June 31, 2022**

The City of Springdale is an entitlement city in the Department of Housing & Urban Development's (HUD) Community Development Block Grant (CDBG) Program and receives a formula grant annually. The primary objective of the CDBG Program is the preservation and development of viable communities by providing decent housing, a suitable living environment, economic development opportunities, public services and public facilities principally for low and moderate income persons.

FY18- \$869,425

FY19- \$812,275

FY20- \$812,974

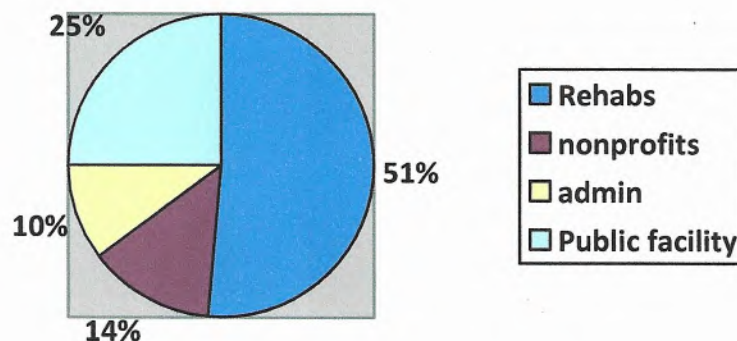
FY21- \$793,071

The activities contained in the City's work program are as follows:

- Rehabilitation of owner occupied single family dwellings from 1978 or older, including emergency repairs-- \$410,726 - 51%
- Direct grant to Nonprofit organizations -- \$107,345 – 13.5%
- Program administration -- \$75,000 - 11%
- Public facilities- \$200,000- the funds will allocated for possible facility projects
- The average amount of CDBG program spent on a single family dwelling is \$23,308.27, for the 2020 program year CDBG Funding. Thirteen dwelling received rehabilitation assistance. This is to include seven (7) emergency work orders on HVAC systems, roofs, and plumbing issues.
- Qualifying conditions for homeowner assistance is; the structure was built on or before 1978 - and the home owner can meet established income qualified. . The qualified application must have occupied the home for more than a year. Guidelines provided by HUD are used to ensure accuracy.
- Anticipated completion time for rehabilitation project is approximately 60 days.
- The nonprofit organizations being requesting to be funded this year:
  - VFW Post- \$15,000
    - Received CDBG-CV funds- \$15,000
  - Bread of Life- \$24,000



- Received CDBG-CV funds- \$16,000
- Received annual funds for \$24,000 since 2009
- Community Clinic- \$12,000
  - Received CDBG-CV funds- \$88,706
  - Received CDBG annual funds for \$12,000 for the last year
- Returning Home- \$12,000
  - Received CDBG-CV funds- \$146,183
  - Received CDBG annual funds of \$12,000 in 2019- \$10,000 and 2020- \$10,560
- CASA of NWA- \$10,000
  - Received CDBG-CV funds \$ 20,000
  - Received CDBG annual funds of \$10,000 for the last 5 years
- VFW Aux- \$15,000
  - A separate entity from the VFW post, a separate Nonprofit Organization
  - Received CDBG-CV funds \$15,394
- Compassion House- \$19,345
  - Received CDBG-CV funds \$50,000
  - Received CDBG annual funds in 2020 for \$19,400 in 2018- \$12,500 and 2019 \$12,500





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Kind: LIS PENDENS  
Recorded: 03/16/2021 at 12:19:24 PM  
Fee Amt: Page 1 of 2  
Washington County, AR  
Kyle Sylvester Circuit Clerk  
File **F00P-00000216**

IN THE CIRCUIT COURT OF WASHINGTON COUNTY, ARKANSAS

SIMMONS BANK

PLAINTIFF

VS.

NO. 72CV-21-503

LEE JOHNSON; JANICE JOHNSON;  
AND OCCUPANTS OF 1603 WESTWOOD  
AVE, SPRINGDALE, AR 72762

DEFENDANTS

LIS PENDENS

Notice is hereby given that Simmons Bank ("Simmons"), has this day commenced an action against Lee Johnson ("L. Johnson"), Janice Johnson ("J. Johnson"), and Occupants of 1603 Westwood Ave, Springdale, AR 72762 ("Occupants") (collectively, "Defendants") as above styled, for the purpose of foreclosing a Mortgage ("the Mortgage") dated November 26, 2019, and recorded as Document number 2019-00036821, in the Real Estate Records of the Washington County Circuit Clerk, to secure the payment of an indebtedness to Simmons, creating a lien upon the following described real property situated in Washington County, Arkansas ("the Real Property"), to-wit:

The East Seventy-five (75) feet of the West One hundred Twenty-six and Seventy-five hundredths (126.75) feet of Lots One (1), Two (2) and Three (3), in Block Three (3) in Westwood Subdivision of Springdale, Arkansas, and being a part of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW1/4) of Section 35, Township 18 North, Range 30 West, as per plat of said Subdivision on file in the office of the Circuit Clerk of Washington County, Arkansas.

(Property address: 1603 Westwood Ave, Springdale, AR 72762)

The Mortgage was modified on or about August 26, 2020, pursuant to the Modification of Mortgage ("the Modification of Mortgage") dated August 26, 2020, and acknowledged by



- 2 -

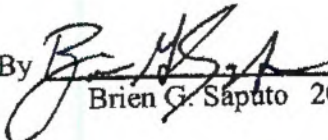
Defendants, that appears of record in the Real Estate Records of the Washington County Circuit Clerk as Document Number 2020-00033377.

The object of the suit is to obtain a judgment on the Note against the Real Property as more specifically described in the Foreclosure Complaint filed herein, for the sum of \$71,355.31 with interest accruing from March 4, 2021, until paid, at the rate of \$13.14925 per day, plus the costs of this action, and for any and all other amounts which Simmons may be forced to expend for taxes, insurance, maintenance, and other charges on the Real Property; to fix a lien upon the Real Property and improvements thereon; to foreclose the Mortgage and to foreclose and bar all rights, titles and equities of Defendants therein.

The names of the parties to this suit and the style of the suit and of the Court where it is pending are correctly set forth in the caption thereof.

GIVEN this 9<sup>th</sup> day of March, 2021.

**SIMMONS BANK**  
P.O. Box 8010  
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## **SPRINGDALE PARKS AND RECREATION UPDATES**

The main focus of this summary is what has happened in the past three years. During that time we have acquired the new Springdale Recreation Center, been able to provide standardized end of season surveys that help us with improvements. Numbers going back to 2016 will also be used to show the state of our youth programs.

The Park System has also expanded rapidly over the past 2 years. An overview of new construction, acquired and renovated park land will also be provided below.

### **NEW PROGRAMS**

- Youth Sports Academies
  - These are 3-6 Week programs that provide youth with the opportunity to get quality small group instruction in a structured atmosphere.
  - This allows us to provide small group training to athletes at around \$5 per hour as compared to paying local private instruction prices that are much higher
  - These Academies are also used to provide activity for those leagues that don't have enough participants to form multiple teams. This has been a great tool for us to provide a service to those in our community who sign-up for divisions within our leagues that don't form teams instead of just giving them a refund.
  - We have been running academies in basketball, soccer, disc golf, rugby, softball, baseball, and speed and agility. Some of those being more frequent than others depending on the availability of qualified instructors. These are open to both boys and girls.
- Indoor Soccer
  - We are now running Adult Soccer Leagues (which are very popular) about every three months.
  - Each season has had around 60 adult teams that participant in our various divisions.
- Daily Recreation Opportunities at the Recreation Center
  - We have provided the community with Daily and Month Recreation Center Passes instead of just having Annual Memberships
  - We have our highly attended "Lunch Bunch" which is semi-organized pickup basketball and soccer for adults. Both soccer fields are used and 2-3 basketball courts are used 2-4 times per week around lunch time.
- New Recreation Website (RecDesk)
  - Much more user friendly website for program registration
  - Allows us to collect more information from participants to be able to communicate with them about registration and new offerings
- Coming Soon
  - We are adding Youth Flag Football to our summer offerings
  - Pickle Ball and volleyball will be added to our "Lunch Bunch" Options
  - New Academies such as Lacrosse (a grant was secured for free youth lacrosse equipment) and more advanced offerings of our current academies
  - We are adding an adult Tennis program for beginners.
  - Spinning Fitness Classes
  - Yoga In the Park Extended Series- We have done short offerings of this in the past but plan to make it a fixture on warm Saturdays at Luther George Park



### **NEW PARTNERSHIPS**

- Baseball 15U
  - We are now partnering with Bentonville and Rogers to provide a full league for our 15U baseball. Instead of having 3 teams, we now play in a 10 team league.
- Youth Softball
  - We have formed an "As Needed" partnership with Fayetteville Youth Softball. This allows either program to get more games for their team during the season if they have any leagues that are low in numbers.
- D-Bat NWA and Local Soccer Clubs
  - They have been able to provide several free clinics for us the past couple of years
  - Have provided qualified coaches that have run coaching clinics
  - Provided staffing for our Academies
  - Provided discounted indoor batting cage space for our league teams
- United States Tennis Association – Arkansas
  - Provided instructors and free equipment for youth program
- First Tee of NWA- Golf
  - Provided instructors and facility to run youth golf programs
- Area Middle Schools (Springdale School District)
  - Partnering with School District to Create a Middle School Soccer League that is not provided by the Arkansas Activities Association (AAA)

### **LEAGUE NUMBERS**

- Baseball
  - 2<sup>nd</sup> highest Spring Baseball registration in 6 years (2<sup>nd</sup> only to last year in which we had to refund all due to COVID).
  - 41% More 12U Baseball Participants than in 2018
- Soccer
  - Soccer has been our hardest hit spring program by COVID. Our soccer numbers are down 12% from spring 2020 (which was cancelled due to COVID).
  - 2020 Spring Registration was the only time we have broken the 1,000 participant mark in the past 6 years.
- Softball
  - Softball has numbers have been dwindling over the past several years. However, our 2021 Spring are the best in the past 3 years. 2021 also reversed a decreasing trend by showing a rise in participant numbers for the first time in the past 4 years, growing by 10% over 2020's registration numbers.
- Basketball
  - Recreation League Youth Basketball showed a 16% decrease from last season to this season in participation numbers. I think that the league was pretty good in participation with the fact that it was held during the height of our COVID numbers.
  - This past winter we adopted the "Sonics Basketball League" for a season to ensure they had a place to practice and play. With COVID restrictions this partnership gave 23 youth teams a chance to have a season that wouldn't have one otherwise.
- Adult League Programs
  - Adult Programs have been put on a pause for about a year due to court space (that was limited due to restriction), COVID last Spring, and Tyson Park Renovation.

- Adult indoor soccer has already resumed and Adult Softball leagues will resume late this coming April.

#### **YOUTH LEAGUE SPORTS SURVEY SATISFACTION NUMBERS**

- Factors in the increased satisfaction of the leagues
  - Consistency in the way the leagues are run from year to year
  - Increased attention toward our coaches. This includes being more selective with returning coaches and tougher penalties for poor sportsmanship such as ejections/technical
  - Putting policies in place that are designed to create greater parity in our leagues.

<b>PROGRAM</b>	<b>1 Poor</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5 (Excellent)</b>
FALL SOFTBALL 18	14%	7%	26%	45%	7%
FALL SOFTBALL 19	0%	0%	8%	31%	62%
FALL SOFTBALL 20	0%	7%	7%	38%	48%
SPRING SOFTBALL 19	4%	0%	24%	44%	28%
SPRING SOFTBALL 20		COVID NO SEASON			
SPRING SOFTBALL 20					
VOLLEYBALL 18	0%	3%	8%	38%	50%
VOLLEYBALL 19	0%	0%	3%	32%	65%
VOLLEYBALL 20	2%	0%	3%	20%	75%
WINTER BASKETBALL 19	6%	10%	28%	28%	26%
WINTER BASKETBALL 20	3%	3%	20%	42%	32%
WINTER BASKETBALL 21	0%	2%	20%	39%	38%
SUMMER BASKETBALL 19	0%	0%	13%	35%	51%
SUMMER BASKETBALL 20		COVID NO SEASON			
SUMMER BASKETBALL 21					
FALL BASEBALL 18	3%	3%	26%	26%	39%
SPRING BASEBALL 19	2%	8%	17%	38%	33%
FALL BASEBALL 19	1%	7%	12%	34%	45%
SPRING BASEBALL 20		COVID NO SEASON			
FALL BASEBALL 20	0%	1%	12%	23%	63%
FALL SOCCER 18	2%	4%	9%	42%	42%
FALL SOCCER 19	1%	4%	1%	38%	54%
FALL SOCCER 20		COVID NO SEASON			
SPRING SOCCER 19	0%	3%	5%	47%	43%
SPRING SOCCER 20		COVID NO SEASON			



### **Park Overview**

- Current Park Acreage
  - Est: 550 Acres of Park Land
- Current Trail Milage
  - Hard Surface-12.5 miles
  - Soft Surface-14.5 miles
- ❖ The National Recreation and Park Association recommend an average of 1 F.T.E (full time employee) per 20 acres of park land for maintenance. Optimal averages for the highest standard of care and optimal efficiency range somewhere between 1 F.T.E per 10-15 acres of maintainable land.
- ❖ We currently have 24 full time employees maintaining the park system. As you can see we are well below the national average recommended for optimal maintenance. We currently supplement this during the growing season with seasonal staff. The growing concern here is the supply of quality seasonal staff is decreasing every year. The current turnover rate with seasonal employees is somewhere between 1-3 per week.
- ❖ As the Park System continues to expand and parks are renovated with high detail maintenance- example: Splash pads, inclusive playgrounds, etc, more staff will be needed to efficiently maintain the parks system to the highest standard of care.

### **New Park Construction –past two years**

- Shaw Family Park-120 acres
  - Consists of several miles of walking trails, state of the art playgrounds and splash pad, skills course, tennis courts, dog park, 4 ponds, and vast acreage for open play.
- Deans Trail-3 miles hard surface
  - First Lighted Biking Trail in Springdale that will eventually connect to the botanical gardens. Currently in Phase 2 of construction.
- Fitzgerald Mountain Bike trail system-11.5 miles soft surface
  - Highly regarded as one of the premier mountain biking systems in the region.

### **New Park Acquisition**

- Forest Bowen Park
  - Great addition to the parks system with a walking track, pavilion, and playground.

### **Park Renovation**

- Randall Tyson Sports Complex
  - New ADA accessibility around all complexes, new sports field lighting, new splash pad and bathroom, new dog park, new basketball courts, renovated parking lots and concession stands. Updated landscaping.